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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 18 SEPTEMBER 2024, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillors Driscoll, Ferguson-Thorne and Shimmin

1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 Application for the Grant of a Premises Licence - Popeyes, St Johns Street (Pages 3 - 18)

3 Application for the Variation of a Premises Licence - Six Feet Under, St Mary Street (Pages 19 - 36)

4 Urgent Items (if any)

D Marles

Director of Governance & Legal Services & Monitoring Officer

Date: Thursday, 12 September 2024

Contact: Graham Porter,
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