



County Hall
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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	FRIDAY, 16 AUGUST 2019, 10.00 AM
Venue	ROOM I AND J, CITY HALL - CITY HALL
Membership	Councillor Mackie (Chair) Councillors Sattar and Lancaster

- 1 Declarations of Interest**
- 2 Application for Variation of a Premises Licence - Fuel Rock Club**
(Pages 3 - 8)
- 3 Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services
Date: Monday, 12 August 2019
Contact: Graham Porter,
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