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AGENDA

Committee LICENSING SUB COMMITTEE

Date and Time of Meeting FRIDAY, 21 JUNE 2019, 10.00 AM

Venue ROOM I AND J, CITY HALL - CITY HALL

Membership Councillor Mackie (Chair)
Councillors Derbyshire and Ford

1 **Declarations of Interest**

2 **Application for the Grant of a Premises Licence - Park Tap, Cowbridge Road East, Canton** *(Pages 3 - 14)*

3 **Urgent Items (if any)**

Davina Fiore

Director Governance & Legal Services

Date: Monday, 17 June 2019

Contact: Graham Porter,

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