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AGENDA

Committee LICENSING SUB COMMITTEE

Date and Time of Meeting FRIDAY, 7 JUNE 2019, 10.00 AM

Venue ROOM I AND J, CITY HALL - CITY HALL

Membership Councillors Derbyshire, Goddard and Jacobsen

- 1** **Declarations of Interest**
- 2** **Application for the Variation of a Premises Licence – Park Lane Fish and Chips** (*Pages 3 - 26*)
- 3** **Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services
Date: Monday, 3 June 2019
Contact: Graham Porter,
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