



County Hall
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AGENDA

Committee	PUBLIC PROTECTION COMMITTEE
Date and Time of Meeting	TUESDAY, 2 JULY 2019, 10.30 AM
Venue	COMMITTEE ROOM 1 - COUNTY HALL
Membership	Councillor Mackie (Chair) Councillors Asghar Ali, Dilwar Ali, Derbyshire, Goddard, Jacobsen, Lancaster, Robson, Sattar and Wood

1 Apologies for Absence

To receive apologies for absence.

2 Declarations of Interest

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

3 Minutes *(Pages 3 - 8)*

To approve as a correct record the minutes of the previous meetings.

4 Prestige Vehicle Application - VW Jetta *(Pages 9 - 10)*

5 Application for the Use of Electric Rickshaws as Private Hire Vehicles *(Pages 11 - 32)*

6 Urgent Items (if any)

Davina Fiore
Director Governance & Legal Services
Date: Wednesday, 26 June 2019
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