



County Hall  
Cardiff  
CF10 4UW  
Tel: (029) 2087 2000  
  
Neuadd y Sir  
Caerdydd  
CF10 4UW  
Ffôn: (029) 2087 2000

## AGENDA

<b>Committee</b>	PUBLIC PROTECTION COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 9 APRIL 2019, 10.30 AM
<b>Venue</b>	COMMITTEE ROOM 1 - COUNTY HALL
<b>Membership</b>	Councillor Mackie (Chair) Councillors Dilwar Ali, Davies, Derbyshire, Goddard, Jacobsen, Lancaster, Robson, Simmons, Taylor and Wood

### 1 **Apologies for Absence**

To receive apologies for absence.

### 2 **Declarations of Interest**

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

### 3 **Minutes** (*Pages 3 - 10*)

To approve as a correct record the minutes of the previous meeting.

### 4 **Prestige Vehicle Application - Telsa Model S** (*Pages 11 - 26*)

### 5 **Revised Guidance on Determining the Suitability of Applicants and Licensees in the Hackney and Private Hire Trades** (*Pages 27 - 68*)

### 6 **Urgent Items (if any)**

**Davina Fiore**

**Director Governance & Legal Services**

Date: Wednesday, 3 April 2019

Contact: Graham Porter,

02920 873401, g.porter@cardiff.gov.uk

By receiving this Agenda Pack electronically you have saved the Authority approx. £2.05 in printing costs

This document is available in Welsh / Mae'r ddogfen hon ar gael yn Gymraeg