



County Hall  
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## AGENDA

<b>Committee</b>	CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE	
<b>Date and Time of Meeting</b>	TUESDAY, 11 DECEMBER 2018, 4.30 PM	
<b>Venue</b>	COMMITTEE ROOM 4 - COUNTY HALL	
<b>Membership</b>	Councillor Lee Bridgeman (Chair) Councillors De'Ath, Philippa Hill-John, Joyce, Morgan, Phillips, Taylor, and Singh  Patricia Arlotte (Roman Catholic representative), Carol Cobert (Church in Wales representative), Rebecca Crump (Parent Governor Representative), Karen Dell'Armi (Parent Governor Representative) and Hutchings	
		<i>Time approx.</i>
<b>1</b>	<b>Apologies for Absence</b>  To receive apologies for absence.	4.30 pm
<b>2</b>	<b>Declarations of Interest</b>  To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.	
<b>3</b>	<b>Minutes</b> ( <i>Pages 5 - 10</i> )  To approve as a correct record the minutes of the previous meeting.	
<b>4</b>	<b>Vale, Valleys and Cardiff Adoption Collaborative - Annual Report</b> ( <i>Pages 11 - 52</i> )  To present the Vale, Valleys and Cardiff Adoption Collaborative Annual Report for 2017/18 for consideration and comment.	4.35 pm
<b>5</b>	<b>Children's Services Quarter 2 Performance Report</b> ( <i>Pages 53 - 112</i> )  To consider the performance of Children's Services as at the end of Quarter 2 to identify any areas of concern or comment.	5.20 pm

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| <b>6</b>  | <b>Out of County Inquiry Report - Cabinet Response</b> <i>(Pages 113 - 180)</i>   | 6.20 pm |
|           | To receive the Cabinet Response to the Committee's inquiry report.  |         |
| <b>7</b>  | <b>Provision of English-Medium Primary School Places in the Llanrumney area SOP: Pre-Decision Scrutiny</b>  | 6.40 pm |
|           | <b><i>Draft Cabinet Report – to follow</i></b>  |         |
|           | To consider and review the information and recommendations contained in the draft report.   |         |
| <b>8</b>  | <b>SOP 21st Century (Band B) - Redevelopment of Cantonian, Woodlands and Riverbank Schools</b>  | 7.00 pm |
|           | <b><i>Draft Cabinet Report – to follow</i></b>  |         |
|           | To consider and review the information and recommendations contained the draft report.  |         |
| <b>9</b>  | <b>Joint Committee draft Drug Inquiry Report</b> <i>(Pages 181 - 266)</i>   | 7.20 pm |
|           | To receive a briefing on the recently completed joint inquiry and to approve the draft report for presentation to Cabinet.  |         |
| <b>10</b> | <b>Work Programme</b> <i>(Pages 267 - 272)</i>  | 7.30 pm |
|           | To receive a briefing on the recently completed joint inquiry and to approve the draft report for presentation to Cabinet.  |         |
| <b>11</b> | <b>Urgent Items (if any)</b>  |         |
| <b>12</b> | <b>Way Forward</b>  | 7.40 pm |
|           | To review the evidence and information gathered during consideration of each agenda item, agree Members comments, observations and concerns to be passed on to the relevant Cabinet Member by the Chair, and to note items for inclusion on the Committee's forward work programme. |         |
| <b>13</b> | <b>Date of next meeting</b>   |         |
|           | The date of the next scheduled meeting of the Children and Young People Scrutiny Committee is on Tuesday 15 January 2019 at 4.30 pm. The meeting will be held at Eastern High School.   |         |

**Davina Fiore**  
**Director Governance & Legal Services**  
Date: Wednesday, 5 December 2018

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