



County Hall
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AGENDA

Committee	ENVIRONMENTAL SCRUTINY COMMITTEE
Date and Time of Meeting	TUESDAY, 4 DECEMBER 2018, 4.30 PM
Venue	COMMITTEE ROOM 4 - COUNTY HALL
Membership	Councillor Patel (Chair) Councillors Derbyshire, Philippa Hill-John, Owen Jones, Lancaster, Jackie Parry, Owen, Wong and Wood

*Time
approx.*

- 1 Apologies for Absence**
To receive apologies for absence.
- 2 Declarations of Interest**
To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.
- 3 Minutes (Pages 3 - 8)**
To approve as a correct record the minutes of the meeting held on 6 November 2018.
- 4 Planning, Transport & Environment Directorate - Quarter 1 & 2 Performance Reports 2018/19 (Pages 9 - 76)** 4.40 pm
- 5 Environmental Scrutiny Committee - Forward Work Programme 2018/19 (Pages 77 - 92)** 5.40 pm
- 6 Correspondence - Verbal Update** 6.00 pm
- 7 Urgent Items (if any)** 6.10 pm
- 8 Way Forward** 6.30 pm
- 9 Date of next meeting - 8 January 2018**

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Davina Fiore

Director Governance & Legal Services

Date: Wednesday, 28 November 2018

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