



County Hall  
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## AGENDA

<b>Committee</b>	ENVIRONMENTAL SCRUTINY COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 6 NOVEMBER 2018, 4.30 PM
<b>Venue</b>	COMMITTEE ROOM 4 - COUNTY HALL
<b>Membership</b>	Councillor Patel (Chair) Councillors Derbyshire, Philippa Hill-John, Owen Jones, Lancaster, Jackie Parry, Owen, Wong and Wood

*Time approx.*

**1 Apologies for Absence**

To receive apologies for absence.

**2 Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

**3 Minutes (Pages 3 - 10)**

To approve as a correct record the minutes of the meeting held on 2 October 2018.

**4 Clamping and Removal of Nuisance Vehicles from Highway and Public Land (Pages 11 - 88)** 4.40 pm

**5 Waste Management Strategy Update (Pages 89 - 268)** 5.25 pm

**6 Member Briefing Note: Road Naming Policy (Pages 269 - 274)** 4.25 pm

**7 Correspondence - Verbal Update** 6.45 pm

**8 Urgent Items (if any)** 6.55 pm

**9 Way Forward** 7.05 pm

*This document is available in Welsh / Mae'r ddogfen hon ar gael yn Gymraeg*

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10      **Date of next meeting**

7.25 pm

**Davina Fiore**

**Director Governance & Legal Services**

Date: Wednesday, 31 October 2018

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